#### FORM D



# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

### FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6) AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| OMB APP            | ROVAL        |
|--------------------|--------------|
| OMB NUMBER:        | 3235-0076    |
| Expires:           | May 31, 2005 |
| Estimated average  | burden       |
| hours per response | 16.00        |

|        | SEC U  | SE ONLY  |        |
|--------|--------|----------|--------|
| Prefix |        |          | Serial |
|        | - 1    |          |        |
|        |        |          |        |
|        | Date R | Received |        |
|        |        |          |        |

| Filing Under (Check box(es) that apply Type of Filing:   New Filing  | (r): ☐ Rule 504 ☐ Rule 505 ☒ Rule 506 ☐ ☐ Amendment  | Section 4(6) □ ULOE  |
|--|--|--|
|  | A. BASIC IDENTIFICATION DATA   |  |
| 1. Enter the information requested abo   | out the issuer   |  |
| Name of Issuer (☐ Check if this is a Dotomi, Inc.  | n amendment and name has changed, and indicate change.)  | SEF % 3, 7504  |
| Address of Executive Offices   | (Number and Street, City, State, Zip Code)   | Telephone Number (Including Area Code)   |
| 25 Kingston Street, 5th Floor, Boston,   | MA 02111   | (617) 399-5000   |
| Address of Principal Business Operation (if different from Executive Offices)  | Ons (Number and Street, City, State, Zip Code)   | Telephone Number (Including Area Code)   |
| Brief Description of Business  |  | <u> </u>   |
| The company provides a platform for r  | elationship marketing between companies and consumers th   |  |
| The company provides a platform for r  |  |  |
| Brief Description of Business  The company provides a platform for r  Type of Business Organization  |  |  |
| The company provides a platform for r  Type of Business Organization  ☐ business trust  Actual or Estimated Date of Incorporat               | ☐ limited partnership, already formed ☐ limited partnership, to be formed  Month Ve 0 6 0 0                            | other (please specify):  SEP 2 2 20  THOWNS FINANCIAL  |
| The company provides a platform for r  Type of Business Organization  ☐ corporation ☐ business trust  Actual or Estimated Date of Incorporat | ☐ limited partnership, already formed ☐ limited partnership, to be formed  Month O 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | other (please specify):  SEP 2 2 200  THOWARD  Actual Estimated  SEP 2 2 200  THOWARD  FINANCIAL |

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6)

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those state that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

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## A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
  - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
  - Each general and managing partner of partnership issuers.

| Check Box(es) that Apply:  | Promoter              | ☐ Beneficial Owner           | ☑ Executive Officer | ☑ Director  | ☐ General and/or<br>Managing Partner |
|--|-----------------------|------------------------------|---------------------|-------------|--------------------------------------|
| Full Name (Last name first, if indi                              | ividual)              |                              |                     |             | 171411451115 1 44 1101               |
| Federman, John   |                       |                              |                     |             |                                      |
| Business or Residence Address                                    | (Number               | r and Street, City, State, Z | ip Code)            |             |                                      |
| c/o Dotomi, Inc., 25 Kingston Stre                               | eet, 5th Floor, Bosto | on, MA 02111                 |                     |             |                                      |
| Check Box(es) that Apply:  | ☐ Promoter            | ☐ Beneficial Owner           | ☐ Executive Officer | ☑ Director  | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if indi                              | ividual)              | <del></del>                  | <del></del>         |             |                                      |
| Goldfinger, Yair   |                       |                              |                     |             |                                      |
| Business or Residence Address                                    | (Number               | r and Street, City, State, Z | ip Code)            |             |                                      |
| c/o Dotomi, Inc., 25 Kingston Stre                               | et, 5th Floor, Bosto  | on, MA 02111                 |                     |             |                                      |
| Check Box(es) that Apply:  | ☐ Promoter            | ☐ Beneficial Owner           | ☐ Executive Officer | □ Director  | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if indi                              | ividual)              |                              |                     |             |                                      |
| Connors, Timothy   |                       |                              |                     |             |                                      |
| Business or Residence Address                                    | (Number               | r and Street, City, State, Z | (ip Code)           |             |                                      |
| 2735 Sand Hill Road, Menlo Park                                  | , CA 94025            |                              |                     |             |                                      |
| Check Box(es) that Apply:  | ☐ Promoter            | ☑ Beneficial Owner           | ☐ Executive Officer | ☐ Director  | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if indi                              | ividual)              | <del></del>                  |                     |             |                                      |
| Shark Technologies BV  |                       |                              |                     |             |                                      |
| Business or Residence Address                                    | (Numbe                | r and Street, City, State, Z | ip Code)            |             |                                      |
| Van Baerlesstraat 57 Sous, 1071A                                 | R, Amsterdam, The     | e Netherlands                |                     |             |                                      |
| Check Box(es) that Apply:  | □ Promoter            | ■ Beneficial Owner           | ☐ Executive Officer | □ Director  | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if indi                              | ividual)              |                              |                     |             |                                      |
| Bamboo Park Inc.   |                       |                              |                     |             |                                      |
| Business or Residence Address                                    | (Number               | r and Street, City, State, Z | ip Code)            |             |                                      |
| Citco Building, Wickharms Cay, I                                 | PO Box 662, Road      | Town, Totola, British Vir    | gin Islands         |             |                                      |
| Check Box(es) that Apply:  | ☐ Promoter            | ■ Beneficial Owner           | ☐ Executive Officer | ☐ Director  | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if indi                              | vidual)               |                              |                     | ·····       |                                      |
| U.S. Venture Partners VIII, L.P.                                 |                       |                              |                     |             |                                      |
| Business or Residence Address                                    | (Number               | and Street, City, State, Z   | ip Code)            |             |                                      |
| 2735 Sand Hill Road, Menlo Park                                  | , CA 94025            |                              |                     |             |                                      |
| Check Box(es) that Apply:  | ☐ Promoter            | ☐ Beneficial Owner           | ☐ Executive Officer | ☑ Director  | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if indi                              | ividual)              |                              |                     |             | ividing i di dici                    |
| Kurnit, Scott  |                       |                              |                     |             |                                      |
| Business or Residence Address                                    | (Number               | and Street, City, State, Z   | ip Code)            |             |                                      |
| c/o Dotomi, Inc., 25 Kingston Stre                               | eet, 5th Floor, Bosto | on, MA 02111                 |                     |             |                                      |
| Check Box(es) that Apply:  | ☐ Promoter            | ☐ Beneficial Owner           | ☐ Executive Officer | □ Director  | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if indi                              | ividual)              |                              |                     |             | ramaging i miner                     |
| Young, Phillip   |                       |                              |                     |             |                                      |
| Business or Residence Address<br>2735 Sand Hill Road, Menlo Park |                       | r and Street, City, State, Z | ip Code)            |             |                                      |
| 2755 Sand Tim Road, Michio Faik                                  | ., CA 94023           |                              |                     | <del></del> |                                      |

| Check Box(es) that Apply:              | ☐ Promoter           | ☐ Beneficial Owner                    |                     | □ Director                            | ☐ General and/or Managing Partner      |
|--|----------------------|---------------------------------------|---------------------|---------------------------------------|--|
| Full Name (Last name first, if ind     | ividual)             |                                       | <del></del>         |                                       |  |
| Stock, Laurence                        |                      |                                       |                     |                                       |  |
| Business or Residence Address          | (Numbe               | r and Street, City, State, 2          | Cip Code)           |                                       |  |
| c/o Dotomi, Inc., 25 Kingston Stro     | eet, 5th Floor, Bost | on, MA 02111                          |                     |                                       |  |
| Check Box(es) that Apply:              | ☐ Promoter           | ☐ Beneficial Owner                    |                     | ☐ Director                            | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if ind     | ividual)             |                                       |                     |                                       |  |
| Alla, Jim                              |                      | _                                     |                     |                                       |  |
| Business or Residence Address          | (Numbe               | r and Street, City, State, Z          | Cip Code)           |                                       |  |
| c/o Dotomi, Inc., 25 Kingston Stro     | eet, 5th Floor, Bost | on, MA 02111                          |                     |                                       |  |
| Check Box(es) that Apply:              | ☐ Promoter           |                                       | ☐ Executive Officer | ☐ Director                            | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if ind     | ividual)             |                                       |                     |                                       |  |
| Schiff, Eyal                           |                      |                                       |                     |                                       |  |
| Business or Residence Address          | (Numbe               | r and Street, City, State, Z          | Lip Code)           |                                       |  |
| 3/45 Manger Street, Tel-Aviv 645       | 85, Israel           |                                       |                     |                                       |  |
| Check Box(es) that Apply:              | ☐ Promoter           | ☑ Beneficial Owner                    | ☐ Executive Officer | □ Director                            | General and/or Managing Partner        |
| Full Name (Last name first, if ind     | ividual)             |                                       | <del></del>         | <del></del>                           | Tranaging Fairner                      |
| Prudent BVI                            |                      |                                       |                     |                                       |  |
| Business or Residence Address          | (Numbe               | r and Street, City, State, Z          | Lip Code)           |                                       |  |
| 17 Mane Street, Tel-Aviv 64363,        | Israel               |                                       |                     |                                       |  |
| Check Box(es) that Apply:              | ☐ Promoter           | ☐ Beneficial Owner                    | ☐ Executive Officer | ☐ Director                            | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if ind     | ividual)             |                                       |                     |                                       | ······································ |
|  |                      |                                       |                     |                                       |  |
| Business or Residence Address          | (Numbe               | r and Street, City, State, Z          | (ip Code)           |                                       |  |
|  |                      |                                       |                     |                                       |  |
| Check Box(es) that Apply:              | ☐ Promoter           | ☐ Beneficial Owner                    | ☐ Executive Officer | ☐ Director                            | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if ind     | ividual)             | · · · · · · · · · · · · · · · · · · · |                     | · · · · · · · · · · · · · · · · · · · | Transfing Laurer                       |
|  |                      |                                       |                     |                                       |  |
| Business or Residence Address          | (Numbe               | r and Street, City, State, Z          | Cip Code)           |                                       | <del></del>                            |
|  |                      |                                       |                     |                                       |  |
| Check Box(es) that Apply:              | ☐ Promoter           | ☐ Beneficial Owner                    | ☐ Executive Officer | ☐ Director                            | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if ind     | ividual)             |                                       | <del></del>         |                                       | ividiaging Faither                     |
|  |                      |                                       |                     |                                       |  |
| Business or Residence Address          | (Numbe               | r and Street, City, State, Z          | (ip Code)           |                                       |  |
|  | ·                    |                                       | •                   |                                       |  |
| Check Box(es) that Apply:              | ☐ Promoter           | ☐ Beneficial Owner                    | ☐ Executive Officer | ☐ Director                            | ☐ General and/or                       |
| Full Name (Last name first, if indi    | ividual)             |                                       |                     |                                       | Managing Partner                       |
| ,————————————————————————————————————— | /                    |                                       |                     |                                       |  |
| Business or Residence Address          | (Numbe               | r and Street, City, State, Z          | Cip Code)           |                                       |  |
|  | <u> </u>             | , ,, <del>,</del> , –                 | •                   |                                       |  |

| (1 - 1/2 (4 P)  |   |   |  | B. INF                    | ORMATIC                               | N ABOUT                    | OFFERI        | NG .         |                              | <del> =</del>             |                        |                 |
|---|---|---|--|---------------------------|---------------------------------------|----------------------------|---------------|--------------|------------------------------|---------------------------|------------------------|-----------------|
|   | <u> </u>  | -46   |  |                           | · · · · · · · · · · · · · · · · · · · |                            |               | <u> </u>     |                              |                           | Yes                    | No              |
| 1. Has the iss  | suer sold, o  | r does the is                               | ssuer intend                                 | to sell, to               | non accredi                           | ted investor               | rs in this of | fering?      |                              |                           |                        | ⊠               |
|   |   |   | Ans  | wer also in               | Appendix,                             | Column 2,                  | if filing und | ier ULOE.    |                              |                           |                        |                 |
| 2. What is th   | e minimum   | n investmen                                 | t that will b                                | e accepted                | from any in                           | dividual?                  | •••••         |              |                              |                           | \$*                    |                 |
| * Subject to the discretion of the Issuer.                          |   |   |  |                           |                                       |                            |               |              | Yes                          | No                        |                        |                 |
| 3. Does the c   | offering per  | mit joint ov                                | vnership of                                  | a single un               | it?                                   | •••••                      |               |              |                              | •····                     | ×                      |                 |
| 4. Enter the iremuneration agent of a bropersons to be Full Name (L | for solicita<br>oker or deal<br>listed are a<br>ast name fi | tion of pure<br>er registere<br>ssociated p | chasers in c<br>d with the S<br>ersons of su | onnection v<br>SEC and/or | with sales of<br>with a state         | securities<br>or states, I | in the offer  | ing. If a pe | rson to be I<br>ker or deale | isted is an<br>r. If more | associate<br>than five | ed person or    |
| Not applicabl<br>Business or R                                      |   | ddress (Nu                                  | mber and S                                   | treet, City,              | State, Zip C                          | Code)                      |               | <del></del>  |                              |                           |                        |                 |
|   |   |   |  | , <b>,</b> ,              | ,                                     | ,                          |               |              |                              |                           |                        |                 |
| Name of Asso  | ociated Bro   | ker or Deal                                 | er   |                           |                                       |                            |               |              |                              |                           |                        |                 |
| States in Whi   |   |   |  |                           |                                       |                            |               | ·····        |                              |                           | <del></del>            |                 |
|   |   |   |  | . ,                       |                                       |                            |               |              | tra 1                        |                           |                        | All States      |
| [AL]  | [AK]  | [AZ]  | [AR]   | [CA]                      | [CO]                                  | [CT]                       | [DE]          | [DC]         | [FL]                         | [GA]                      | [HI]                   | [ID]            |
| [IL]  | [IN]  | [IA]  | [KS]   | [KY]                      | [LA]                                  | [ME]                       | [MD]          | [MA]         | [MI]                         | [MN]                      | [MS]                   | [MO]            |
| [MT]  | [NE]  | [NV]  | [NH]   | [NJ]                      | [NM]                                  | [NY]                       | [NC]          | [ND]         | [OH]                         | [OK]                      | [OR]                   | [PA]            |
| [RI]<br>Full Name (L  | [SC]  | [SD]  | [TN]   | [TX]                      | [UT]                                  | [VT]                       | [VA]          | [WA]         | [WV]                         | [WI]                      | [WY]                   | [PR]            |
| ·   |   | ist, it maiv                                | iduai)                                       |                           |                                       |                            |               |              |                              |                           |                        |                 |
| Not applicabl<br>Business or R                                      |   | ddraec (Nu                                  | mhar and S                                   | treet City                | State 7in C                           | 'oda)                      |               |              |                              |                           |                        | <del></del>     |
| Dusiness of N   | esidence A  | 1401622 (140                                | inder and 3                                  | ucci, City,               | State, Zip C                          | Joue)                      |               |              |                              |                           |                        |                 |
| Name of Asso  | ociated Bro   | ker or Deal                                 | er   |                           |                                       |                            |               |              |                              |                           |                        |                 |
| 0   | <u> </u>  | 7 . 1 <del></del> .                         |  |                           | 0.10.10.10                            | ,                          |               |              |                              |                           | ч                      |                 |
| States in Whi<br>(Check ".  |   | Listed Has S<br>or check ind                |  |                           |                                       | hasers                     |               |              |                              |                           |                        | All States      |
| [AL]  | [AK]  | [AZ]  | [AR]   | [CA]                      | [CO]                                  | [CT]                       | [DE]          | [DC]         | [FL]                         | [GA]                      | [HI]                   | [ID]            |
| [IL]  | [IN]  | [IA]  | [KS]   | [KY]                      | [LA]                                  | [ME]                       | [MD]          | [MA]         | [MI]                         | [MN]                      | [MS]                   | [MO]            |
| [MT]  | [NE]  | [NV]  | [NH]   | [NJ]                      | [NM]                                  | [NY]                       | [NC]          | [ND]         | [OH]                         | [OK]                      | [OR]                   | [PA]            |
| [RI]  | [SC]  | [SD]  | [TN]   | [TX]                      | [UT]                                  | [VT]                       | [VA]          | [WA]         | [WV]                         | [WI]                      | [WY]                   | [PR]            |
| Full Name (L  | ast name fi   | rst, if indivi                              | dual)  |                           |                                       |                            |               |              |                              |                           |                        |                 |
| Not applicabl   |   |   |  |                           |                                       |                            |               |              |                              |                           |                        |                 |
| Business or R   | esidence A  | ddress (Nu                                  | mber and S                                   | treet, City,              | State, Zip C                          | Code)                      |               |              |                              |                           |                        |                 |
|   |   |   |  |                           |                                       |                            |               |              |                              |                           |                        |                 |
| Name of Asso  | ociated Bro   | ker or Deal                                 | er   |                           |                                       |                            |               |              |                              |                           |                        |                 |
| States in Whi   |   |   |  |                           |                                       |                            |               | <del></del>  |                              |                           |                        |                 |
| (Check "A   | All State" c<br>[AK]  | or check ind<br>[AZ]                        | ividual Sta<br>[AR]                          | tes)<br>[CA]              | [CO]                                  | [CT]                       | [DE]          | [DC]         | [FL]                         | [GA]                      | <br>[HI]               | All States [ID] |
| [KL]  | [IN]  | [IA]  | [KS]   | [KY]                      | [LA]                                  | [ME]                       | [MD]          | [MA]         | [MI]                         | [MN]                      | [MS]                   | [MO]            |
| [MT]  | [NE]  | [NV]  | [NH]   | [NJ]                      | [E/\]<br>[NM]                         | [NY]                       | [NC]          | [ND]         | [OH]                         | [OK]                      | [OR]                   | [PA]            |
| [RI]  | [SC]  | [SD]  | [TN]   | [TX]                      | [UT]                                  | [VT]                       | [VA]          | [WA]         | [WV]                         | [WI]                      | [WY]                   | [PR]            |

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|    | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.   |                            |     |  |
|----|---|----------------------------|-----|--|
|    | Type of Security  | Aggregate<br>Offering Pric |     | mount Already<br>Sold                      |
|    | Debt  | \$                         | _   | \$   |
|    | Equity  | \$                         | -   | \$   |
|    | □ Common ⊠ Preferred  |                            |     |  |
|    | Convertible Securities (including warrants)   | \$12,000,000               | .60 | \$ <u>10,502,778.30</u>                    |
|    | Partnership Interests   | \$                         | _   | \$   |
|    | Other (Specify)   | \$                         | _   | \$   |
|    | Total   |                            |     | \$10,502,778.30                            |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  |                            | _   | _  |
|    | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            | Number<br>Investors        |     | Aggregate<br>Dollar Amount<br>of Purchases |
|    | Accredited Investors  | 8                          | _   | \$ <u>10,502,778.30</u>                    |
|    | Non-accredited Investors  | 0                          | -   | \$0  |
|    | Total (for filings under Rule 504 only)   | N/A                        | -   | \$N/A                                      |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |                            |     |  |
|    | If this filing is for an offering under <u>Rule 504</u> or $505$ , enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.   |                            |     |  |
|    | Type of offering  | Type of                    |     | Dollar Amount                              |
|    | Rule 505  | Security<br>N/A            |     | Sold<br>\$_N/A                             |
|    | Regulation A  | N/A                        |     | \$_N/A                                     |
|    |   | N/A                        | _   | \$_N/A                                     |
|    | Total   | N/A                        | -   | \$_N/A                                     |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. | 17/71                      | -   | Ψ_17/23                                    |
|    | Transfer Agent's Fees   |                            |     | \$ 0                                       |
|    | Printing and Engraving Costs  |                            |     | \$ 0                                       |
|    | Legal Fees  |                            | ⊠   | \$100,000                                  |
|    | Accounting Fees   |                            |     | \$0  |
|    | Engineering Fees  |                            |     | \$ 0                                       |
|    | Sales Commissions (specify finders' fees separately)  |                            |     | \$ <u> </u>                                |
|    | Other Expenses (identify) Blue Sky fees   |                            | ⊠   | \$150                                      |
|    | Total   |                            |     | \$ <u>100,150</u>                          |
|    |   |                            | _   | - <u> </u>                                 |

| 1 4  | C. OFFERING PRICE  | NUMBER OF INVESTORS, EXPENSES AND USE  | OF P   | ROC       | EEDS  |                         |
|------|--|--|--------|-----------|---|-------------------------|
| 5. I | I and total expenses furnished in response<br>"adjusted gross proceeds to the issuer."<br>indicate below the amount of the adjusted gr   | e offering price given in response to Part C - Question to Part C - Question 4.a. This difference is the   |        |           |   | \$ <u>11,899,850.60</u> |
| e:   | stimate and check the box to the left of the   | amount for any purpose is not known, furnish an estimate. The total of the payments listed must equal forth in response to Part C - Question 4.b above.                          |        |           |   |                         |
| -    |  |  |        | Of<br>Dia | nents to<br>ficers,<br>rectors, &<br>filiates | Payments To<br>Others   |
|      | Salaries and fees  |  |        | \$        | 0   | □ \$ <u>0</u>           |
|      | Purchase of real estate  |  |        | \$        | 0   | <b>S</b> 0              |
|      | Purchase, rental or leasing and installation   | on of machinery and equipment  |        | \$        | 0   | D \$ 0                  |
|      | Construction or leasing of plant building  | s and facilities   | . 🗆    | \$        | 0   | □ \$ <u>0</u>           |
|      | Acquisition of other businesses (includir offering that may be used in exchange for including property to a margar)  | ng the value of securities involved in this<br>or the assets or securities of another  | _      | •         | n   | <b></b>                 |
|      | •  |  |        |           |   | □ \$ <u>0</u>           |
|      | , ,  |  |        |           | 0   |                         |
|      | • •  |  |        |           |   |                         |
|      |  |  | u      | p         | 0   | LJ 5                    |
|      |  |  | _      | ¢         | 0   | <b>-</b> • 0            |
|      |  |  |        |           | 0   |                         |
|      | Column Totals  |  | ш      | <b>э</b>  |   | Ø\$11,899,830.00        |
|      | Total Payments Listed (Column totals ad  | ded)   |        |           | ⊠ \$ <u>1</u>                                 | 1,899,850.60            |
|      | The state of the s | D. FEDERAL SIGNATURE   |        |           | ur.   | - 1.00 MAR              |
| fo   | ollowing signature constitutes an undertaking  | ned by the undersigned duly authorized person. If this not by the issuer to furnish to the U.S. Securities and Exchassuer to any non-accredited investor pursuant to paragraphs. | ange ( | Comn      | nission, up                                   | on written request      |
| lssu | er (Print or Type)   | Signature  |        | Date      | <del></del>                                   |                         |
| Dote | omi, Inc.  | State  |        | Sep       | tember 17                                     | , 2004                  |
| Nan  | ne of Signer (Print or Type)   | Title of Signer (Print or Type)  |        |           |   |                         |
| Laui | rence Stock  | Chief Financial Officer and Chief Operating Officer  |        |           |   |                         |
|      |  |  |        |           |   |                         |

# - ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)